



The President's Volunteer Service Award

The President's Volunteer Service Award was created to recognize the tens of millions of Americans who have made a sustained commitment to volunteer service.

Champlin Park High School makes this award available to the students who complete the required service hours over the course of a 12 month period which is January 1, 2018 – December 31, 2018.

To earn the award, students must submit their volunteer records for review and verification. Activities should be unpaid and may not include court ordered community service or service while incarcerated. Service hours from mission trips or camps can not include sleeping, travel or recreation time.

Recipients receive:

- An official President's Volunteer Service Award pin
- A personalized certificate of achievement
- A note of congratulations from the President of the United States

Hours by Award	Bronze	Silver	Gold
Kids (5-10)	26 – 49	50 – 74	75 +
Teens (11–15)	50 – 74	75 – 99	100 +
Young Adults (16-25)	100 – 174	175 – 249	250 +
Adults (26 and older)	100 – 249	250 – 499	500+
Families and Groups*	200 – 499	500 – 999	1,000+
President's Lifetime Achievement Award: Individuals who have completed 4,000 or more hours in their lifetime			



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Champlin Park HS student form

Date _____

Name _____
(as you want it to appear on the certificate)

Address _____

City, State, Zip _____

E-mail _____

Birthdate _____ Age _____ Grade _____ Advisor _____

Hours of volunteer service completed between Jan 1, 2018- Dec 31, 2018 _____

I am submitting hours for the award for the: (please circle age group)

_____ **Bronze Award** 50-74 hours (ages 11-15) 100-174 hours (age 16-25)

_____ **Silver Award** 75-99 hours (age 11-15) 175-249 hours (age 16-25)

_____ **Gold Award** 100+ hours (age 11-15) 250+ hours (age 16-25)

Please attach verification of your service hours. Verification can be in the form of youth service forms, letters from a service agency or a daily log of volunteer service with a supervisor signature to verify the hours. Any questions should be directed to Mrs. Hansen at Jane.Hansen@ahschools.us or 763-506-6812.

Please turn in this form to Mrs. Hansen by Thursday, January 31, 2019.



